

SAH/SCC is a 501c 3 nonprofit organization dedicated to providing its members with opportunities to learn about and experience the rich architectural heritage of Southern California and beyond. Our volunteer board members create tours, lectures, travel tours, and other events that explore the ideas behind the architecture as well as the buildings that result from them. From modern to craftsman, from Spanish Colonial to contemporary, our programs are the best-kept secrets in Southern California!

MEMBERSHIP BENEFITS:

- Advance notice of all SAH/SCC events—important because they usually sell out just to members
- 20-30% discounts on tour and event ticket prices
- Bi-monthly E-news with printable newsletter
- FREE tickets to our annual Members' Celebration event
- Special Members-Only E-Alerts about upcoming events
- A tax deduction for your membership dues
- The knowledge that you are supporting our mission to increase public awareness of Southern California's architectural heritage

MEMBERSHIP LEVELS THAT FIT YOUR NEEDS!

Fill out the order form below or join online at www.sahscc.org.

\$45 Individual – All the membership benefits above for a single individual.

\$65 Dual – All the membership benefits for two names at the same address.

\$125 Patron – All the membership benefits above, plus priority reservation at our popular and exclusive "Patrons Only" programs, such as "Modern Patrons" and "Contemporary Patrons." Includes two names at the same address.

\$500 Corporate Sponsorship – Annual donation receives Sponsorship listing in the SAH/SCC Website and on SAH/SCC event publications and hyperlink from our Website to yours.

\$30 Student (requires scan of valid Student ID) – All the benefits of Individual membership at a 30% discount.

SAH/SCC MEMBERSHIP

_____ Individual membership at \$45 each	= \$ _____
_____ Dual membership at \$65 each (two names at same address)	= \$ _____
_____ Patron membership at \$125 each (two names at same address)	= \$ _____
_____ Corporate membership at \$500 each	= \$ _____
_____ Student membership at \$30 each	= \$ _____
Total Membership	= \$ _____

Card Number: _____

Expiration Date: _____ Security Code: _____

Signature: _____

Name on Card: _____

Billing Address: _____

City: _____

State: _____ Zip: _____

Daytime phone: _____ Evening phone: _____

E-mail Address* (PLEASE PRINT): _____

Send to: SAH/SCC, P.O. Box 56478, Sherman Oaks, CA 91413
All event ticket sales are final. We are sorry, refunds cannot be accommodated.
*SAH/SCC PRIVACY POLICY: The SAH/SCC never sells, rents, or shares your mailing or email address. Electronic communications enable us to operate economically and efficiently.

SAH/SCC EVENT TICKETS

Ojai Tour—March 19, 2017

_____ SAH/SCC member ticket(s) at \$79 each = \$ _____

LIMIT: 2 TICKETS AT MEMBER PRICE

_____ non-member ticket(s) at \$89 each = \$ _____

Please note that a substantial amount of walking will be involved. Unfortunately, we will not be able to accommodate people with special needs or those who require handicapped access.

Modern Ranch House—Sunday, March 26, 2017

_____ SAH/SCC member ticket(s) at \$25 each = \$ _____

LIMIT: 2 TICKETS AT MEMBER PRICE

_____ non-member ticket(s) at \$35 each = \$ _____

check enclosed (Make checks payable to SAH/SCC)

charge my credit card: VISA MC


Help for Buildings of the United States

The Society of Architectural Historians' publication project, the *Buildings of the United States* (BUS), is a comprehensive print series documenting and interpreting the architecture of every state in the United States. Recent releases in the series are *Buildings of Wisconsin* and the forthcoming *Buildings of Arkansas*, which will be out later this year. Both BUS and its online digital counterpart, *SAH Archipedia Classic Buildings*, present the history of American architecture, landscapes, and urbanism in depth through scholar-written entries and essays that put them in context accompanied by suites of photos and Google maps. By June 2017, SAH National will have reached two important publication milestones: 23 print BUS volumes and more than 4,000 online essays and entries from all 50 states on *SAH Archipedia Classic Buildings*.

SAH National is facing a challenge to build its financial resources to complete the next six BUS volumes under development (Arkansas, West Texas, Mississippi, Missouri, New Hampshire, and New Orleans). At the current rate of publishing two volumes per year and continuing to add content to *SAH Archipedia Classic Buildings*, SAH National will require approximately \$500,000 during the next three to four years. To fund these efforts, SAH National is actively seeking support for the BUS Founders Fund from foundations, corporations, SAH National members, and individuals, and we would welcome support from Chapter members.

If you would like to support this worthy effort, please fill out the form below and mail it with your contribution (to SAH, 1365 N. Astor St., Chicago, IL 60610), or make a donation to the BUS Founders Fund online at <http://www.sah.org/about-sah/support-sah>. Thank you for your consideration.

— Ken Tadashi Oshima, SAH National President, and
Pauline Saliga, SAH National Executive Director

 BUILDINGS OF THE UNITED STATES	PAYMENT OPTIONS <ul style="list-style-type: none"> • Return form with check payable to: Buildings of the United States • Donate online: sah.org/donate (BUS Founders Fund) • Credit Card: Visa American Express MasterCard Discover
	Yes, I/we would like to support SAH's <i>Buildings of the United States</i> project and contribute to the BUS Founders Fund: <input type="checkbox"/> \$100 <input type="checkbox"/> \$250 <input type="checkbox"/> \$500 <input type="checkbox"/> \$1,000 <input type="checkbox"/> \$2,500 <input type="checkbox"/> \$5,000 Other: _____ Your gift is fully tax deductible.
Name as you wish to be listed _____ If you wish to make a gift of securities, please contact Carolyn Garrett at cgarrett@sah.org or provide your daytime phone number, and we will contact you with transfer information.	Credit Card Number _____ Expiration Date _____ Security Code _____ Signature _____ Cardholder Name _____ Address _____ Address _____ Email _____ Daytime Phone Number _____